CONSECRATION

OF THE

Most Reverend Michael Hannan, D.D.,

ARCHBISHOP-ELECT OF HALIFAX,

BY HIS LORDSHIP

THE RIGHT REV. GEO. CONROY, D.D.

(Bishop of Ardagh, Ireland, and Apostolic Delegate to the Dominion of Canada,)

IN

St. Mary's Cathedral, Halifax,

ON THE

FEAST OF PENTECOST,

MAY 20, 1877.

HALIFAX:
COMPILED AND PUBLISHED BY WILLIAM COMPTON,
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The Order of the Consecration.

HIS LORDSHIP THE BISHOP OF ARDAGH. Apostolic Delegate, who is the Consecrating-Bishop on this occasion, and the Archbishop-Elect, have spent the eve in fasting and prayer.

The Ceremony takes place on the Feast of Pentecost, and in the Diocese to which the Archbishop-Elect has been preferred.

The Cathedral has two Altars specially prepared:—the High Altar, with its Cross and Candlesticks, and its Credence-table near it, which is called for the day the Consecrator's Altar; the other on the right of the Chancel, or Epistle side, for the Most Rev. Dr. Hannan. On the latter Altar are laid the Pontifical Vestments of the Archbishop-Elect, which are always *white* on the day of his Consecration, differing in this respect from those of the Consecrator and the other Assistant Bishops, who will be vested in *red*, the color of the Feast. Near the Vestments on the Altar are the two torches, the two loaves, and the two small barrels of wine, which the Archbishop-Elect will present to the Consecrating Bishop at the Offertory.

In the Chancel two thrones are erected, the one on the right for the Consecrator, that on the left for the Archbishop Elect of the Diocese.

Between these two thrones, facing the Altar, are arranged three seats for the Archbishop-Elect and his Assistant Bishops.

On each side of the Chancel—in parallel lines—seats are arranged for the other Bishops present; each being attended by his Chaplain.

At 10 o'clock the Procession enters the Church.

ORDER OF PROCESSION.

Thurifer.
Subdeacon with Processional Cross between two Acolytes.
Assistant Master of Ceremonies.
The Clergy.

The Bishop of Portland,	with Chaplain
The Bishop of Montreal,	"
The Bishop of Titopolis,	"
The Bishop of St. John's,	"
The Bishop of Harbour Grace,	"
The Bishop of Chatham,	"
The Bishop of Arichat,	"
The Archbishop of Quebec,	"
The Archbishop of Toronto,	"

Master of Ceremonies to the Archbishop-Elect.
Chaplain for Book of Gospels.
Chaplains to the Assistant Bishops.

BISHOP OF CHARLOTTETOWN. ARCHBP. ELECT. BISHOP OF ST. JOHN.

Crozier-bearer. Mitre-bearer.
Three Book-bearers.
Master of Ceremonies.
Subdeacon of the Mass (with Missal).
Deacon of the Mass. Assistant Priest.

THE APOSTOLIC DELEGATE.

Crozier-bearer. Mitre-bearer.
Bugia-bearer. Book-bearer.

Arrived in the Sanctuary, and the Consecrator being seated on his faldstool in the middle of the Altar, all the Bishops rise, and the Bishop of St. John, N. B., in his capacity as Senior Bishop, addresses the Consecrator in these words:—

"Right Rev. Father, our Holy Mother the Catholic Church prays that you would raise this Priest here present to the Episcopal charge."

Consecrator.—Have you an Apostolic Commission?
Senior Bishop.—We have.
Consecrator.—Let it be read.

All sit down and the Secretary reads

THE APOSTOLIC BRIEFS.

As the *Oath* will have been administered already in the Vestry, the Consecrator proceeds with the

EXAMEN.

The Order established of old by the Holy Fathers, teaches and commands that whoso is elected to the Episcopal Order shall be beforehand diligently examined in all charity, concerning the doctrine of the Holy Trinity, and shall be questioned as to the divers relations and virtues suitable to this charge, and this practice must needs be maintained according to the warning of the Apostle, "*Lay hands hastily on no man.*" Both that he who is to be ordained may learn how it behoves him, when appointed to this dignity, to behave in the Church of God, and that they who lay hands upon him may be free from blame. In virtue of this authority and commandment we now ask of thee, well-beloved Brother, in sincere charity, whether thou be ready, in so far as thy nature permits, to conform thy judgment to the maxims of Divine Scripture?

The Archbishop-elect then slightly rising uncovers his head, and replies:—

"With my whole heart I am willing to conform thereto, and to obey it in all things."

Consecrator.—Wilt thou by word and example teach the people for whom thou art to be ordained, what thou learnest from the Divine Scriptures?

Archbp.-elect.—I will.

Consecrator.—Wilt thou reverently receive, teach and observe the traditions of the orthodox Fathers,, as well as the Decretal letters and Constitutions of the Holy and Apostolic See?

Archbp.-elect.—I will.

Consecrator.—Wilt thou, in all things, show fealty, subjection and obedience, according to canonical rule, to B. Peter the Apostle, to whom God gave the power of binding and loosing; and to his Vicar our Lord Pope Pius IX., and to his successors, the Roman Pontiffs?

Archbp.-elect.—I will.

Consecrator.—Wilt thou in thy manners refrain thyself from all evil, and inasmuch as thou art able, by the Lord's help, change them for the better?

Archbp.-elect.—I will.

Consecrator.—Wilt thou, with God's help, keep and teach chastity and sobriety?

Archbp.-elect.—I will.

Consecrator.—Wilt thou ever be engaged in Divine things, and estranged, so far as human frailty will permit, from earthly cares and sordid gains?

Archbp.-elect.—I will.

Consecrator.—Wilt thou in thine own bearing observe humility and patience, and teach the same to others?

Archbp.-elect.—I will.

Consecrator.—Wilt thou for the sake of the Lord's Name be gentle and tender to the poor and to strangers, and to all who suffer want?

Archbp.-elect.—I will.

Consecrator.—May the Lord grant thee these and all other good things, and keep thee and strengthen thee in all goodness.

All.—Amen.

Then he questions him as to his belief.

THE HIGH MASS BEGINS.

The Celebrant, with his Ministers, and having the Archbishop-elect at his left hand, stands at the foot of the Altar, and bowing down before it, signs himself with the Sign of the Cross from the forehead to the breast, and says with distinct voice:

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

I will go unto the Altar of God.

R. To God who giveth joy to my youth.

PSALM XLII.

C. Judge me, O God, and distinguish my cause from the nation that is not holy: from the unjust and deceitful man deliver me.

R. Since thou, O God, art my strength, why hast thou

cast me off? And why do I go sorrowful while the enemy afflicteth me?

C. Send forth thy light and thy truth: they have conducted me, and brought me to thy holy Mount, and into Thy Tabernacles.

R. And I will go unto the altar of God: to God who giveth joy to my youth.

C. I will praise thee on the harp, O God my God: why art thou sad, O my soul, and why dost thou disquiet me?

R. Hope in God for I will still praise him, the salvation of my countenance and my God.

C. Glory be to the Father and to the Son and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

C. I will go unto the altar of God.

R. To God who giveth joy to my youth.

C. Our help is in the name of the Lord.

R. Who made heaven and earth.

C. I confess, &c.

R. May Almighty God be merciful to thee, and forgiving thy sins, bring thee to everlasting life. C. Amen.

R. I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the saints and to you, Father, that I have sinned exceedingly in thought, word, and deed, through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, and all the saints, and you, Father, to pray to our Lord God for me.

C. May the Almighty God, &c.

R. Amen.

C. May the almighty and merciful Lord grant us pardon, absolution, and remission of our sins. R. Amen.

C. Thou, O Lord, being turned, wilt enliven us,

R. And thy people will rejoice in thee.

C. Show us, O Lord, thy mercy.

R. And grant us thy salvation.

C. O Lord, hear my prayer,

R. And let my cry come unto thee.
C. The Lord be with you.
R. And with thy spirit.

The Celebrant, with his Ministers then proceeds to the Consecrating Throne, and the Archbishop-elect withdraws, with his attendants, to his Altar, and having been there vested with his Pontifical Vestments he reads the Mass as far as the Gospel, inserting the following Collect appropriate for the service of Consecration :—

Be Thou present to our supplications, O Almighty God, that what is to be performed by our unworthy Ministry, may be completed by Thine effectual power. Through our Lord Jesus Christ, &c.

The Mass continues by the Celebrant. He says :

Take away from us our iniquities, we beseech Thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies. Through Jesus Christ our Lord. *Amen.*

Bowing before the Altar, he says :—

We beseech Thee, O Lord, by the merits of thy saints, whose relics are here, and of all the saints, that Thou wouldst vouchsafe to forgive me all my sins. *Amen.*

[Receiving the thurible from the Deacon, he incenses the Altar, and returns the thurible to the Deacon who incenses the Celebrant only.]

THE INTROIT.

The Spirit of the Lord hath filled the whole earth, *alleluia :* and the whole universe heard his voice, *alleluia, alleluia. Ps.* Let God arise, and let his enemies be dispersed; let those who hate him fly before his face. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be world without end. Amen. The Spirit of the Lord hath filled the whole earth, *alleluia :* and the whole universe heard his voice, *alleluia, alleluia.*

The Kyrie Eleison is then said,

C. Lord have mercy upon us.
R. Lord have mercy upon us.

C. Lord have mercy upon us.
R. Christ have mercy upon us.
C. Christ have mercy upon us.
R. Christ have mercy upon us,
C. Lord have mercy upon us.
R. Lord have mercy upon us.
C. Lord have mercy upon us.

He then intones the

GLORIA IN EXCELSIS.

Glory be to God on high, and on earth peace to men of good will. We praise thee; we bless thee: we adore thee; we glorify thee. We give thee thanks for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord Jesus Christ the only begotten Son: O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy on us; Thou who takest away the sins of the world, receive our prayers: thou who sittest at the right hand of the Father, have mercy on us. For thou only art holy: thou only art the Lord: thou only, O Jesus Christ with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

The Choir having ended the Gloria, the Celebrant intones

V. Peace be with you.
R. And with thy Spirit.

Then he sings the

COLLECT.

O God, who by the light of the Holy Ghost didst this day instruct the hearts of the faithful, grant that by the direction of the same Holy Spirit we may relish what is right, and always enjoy his consolation. Through Jesus Christ our Lord. *Amen.*

And reads the Epistle, or

LESSON.

Acts II., 1–11.—When the days of Pentecost were accomplished, they were altogether in one place: and suddenly there came a sound from heaven as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire,

and it sat upon every one of them and they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling at Jerusalem, Jews, devout men out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold are not all those that speak Galileans; and how have we heard every man our own tongue wherein we were born? Parthians, and Medes and Elamites, and inhabitants of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphilia, Egypt, and the parts of Lybia, about Cyrene, and strangers of Rome, Jews also and Proselytes, Cretes and Arabians: we have heard them speak in our own tongues the wonderful works of God. *Alleluia, alleluia.* V. Send forth thy Spirit, and they shall be created; and thou wilt renew the face of the earth. *Alleluia.* V. (*At this V. all kneel down.*) Come, O Holy Ghost, fill the hearts of thy faithful, and kindle in them the fire of thy love.

[While the Celebrant is reading the Epistle, the same is sung by the Subdeacon; and when he concludes the Choir sing the *Versicale* "Emitte Spiritum tuum," or "Send forth Thy Spirit &c."

THE SEQUENCE.

Veni Sancte Spiritus."

Holy Spirit, Lord of Light!
From thy clear celestial height,
Thy pure beaming radience give.

Come, thou Father of the poor!
Come with treasures which endure;
Come, thou Light of all that live!

Thou, of all consolers best,
Visiting the troubled breast,
Dost refreshing peace bestow.

Thou in toil art comfort sweet,
Pleasant coolness in the heat,
Solace in the midst of woe.

Light immortal! Light divine!
Visit thou these hearts of thine.
And our inmost being fill.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou, on those who evermore
Thee confess and thee adore,
In thy sevenfold gifts descend;

Give them comfort when they die;
Give them life with thee on high;
Give them joys which never end.

When the Archbishop Elect has finished the "Sequence" the Assistant Bishops lead him to the Consecrator who, from his faldstool, thus addresses him:

"It behoves a Bishop to judge, to interpret, to consecrate, to ordain, to offer sacrifice, to baptise and confirm."

Rising, he continues:

Let us pray, dearest brethren, that the loving-kindness of Almighty God may, in the consideration of the profit of His Church, bestow a plentiful grace on this Archbishop-elect. Through Christ our Lord. R. Amen.

All kneel. The Archbishop prostrate; and the Clergy sing

THE LITANY OF SAINTS.

LORD, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us. Christ, graciously hear us.
God, the Father of heaven, *have mercy on us.*
God, the Son, Redeemer of the World, *have mercy on us.*
God, the Holy Ghost, *have mercy on us.*
Holy Trinity, one God, *have mercy on us.*

Holy Mary,
Holy Mother of God,
Holy Virgin of Virgins,
St. Michael,
St. Gabriel,
St. Raphael,
All ye holy Angels and Archangels,
All ye holy orders of blessed Spirits,
St. John Baptist,
St. Joseph,
All ye holy Patriarchs and Prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Matthew,
St. Simon,
St. Thaddeus,
St. Matthias,
St. Barnaby,
St. Luke,
St. Mark,
All ye holy Apostles and Evangelists,
All ye holy Disciples of our Lord,
All ye holy Innocents,
St. Stephen,
St. Laurence,
St. Vincent,
St. Fabian and St. Sebastian,
St. John, and St. Paul,
St. Cosmas, and St. Damian,
St. Gervase, and St. Protase,
All ye holy Martyrs,
St. Silvester,
St. Gregory,
St. Ambrose,
St. Augustine,

Pray for us.

St. Jerome,
St. Martin,
St. Nicholas,
St. Patrick,
All ye holy Bishops and Confessors,
All ye holy Doctors,
St. Anthony,
St. Bernard,
St. Benedict,
St. Dominick,
St. Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,
St. Mary Magdalen,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,
St. Catherine,
St. Anastasia,
St. Bridget,
All ye holy Virgins and Widows,

Pray for us.

All ye Men and Women, Saints of God, *intercede for us.*
Be merciful to us; *Spare us, O Lord.*
Be merciful to us: *Graciously hear us, O Lord.*
From all evil,
From all sin,
From thy wrath,
From sudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and all ill-will,
From the spitit of fornication,
From lightning and tempest,
From everlasting death,
Through the mystery of thy holy Incarnation,
Through thy coming,
Through thy baptism and holy fasting,
Through thy cross and passion,
Through thy death and burial,
Through thy holy resurrection,
Through thy admirable ascension,

O Lord deliver us.

Pray for us.

Through the coming of the Holy Ghost, the comforter.
In the day of judgment,

O Lord deliver us.

We sinners beseech thee to hear us.

That thou spare us,
That thou pardon us,
That thou vouchsafe to bring us to true penance,
That thou vouchsafe to govern and preserve thy holy church,
That thou vouchsafe to preserve our apostolic prelate, and all ecclesiastical orders in thy holy religion,
That thou vouchsafe to humble the enemies of thy holy church,
That thou vouchsafe to comfort, and keep us in thy holy service,
That thou lift up our minds to heavenly desires,
That thou render eternal good things to all our benefactors,
That thou vouchsafe to give and preserve the fruits of the earth,
That thou vouchsafe to give eternal rest to all the souls of the faithful departed,
That thou deliver our souls and those of our brethren, kinsfolk, and benefactors, from eternal damnation,

We beseech thee to hear us.

[Here the Consecrator rises, and adds these three special invocations:]

That it may please Thee to bless † this Archbishop-elect here present.

R. We beseech Thee to hear us.

That it may please Thee to bless † and to sanctify † this Archbishop-Elect here present.

R. We beseech Thee to hear us.

That it may please Thee to bless † and sanctify † and consecrate † this Archbishop-Elect here present.

R. We beseech Thee to hear us.

[And then continues—]

That thou vouchsafe graciously to hear us, we beseech thee hear us.

Son of God, we beseech thee hear us.

Lamb of God, who takest away the sins of the world, spare us, O Lord.

Lamb of God, who takest away the sins of the world, hear us O Lord.

Lamb of God, who takest away the sins of the world, have mercy on us.

Christ hear us. Christ graciously hear us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

At the conclusion of the Litanies all rise. The Consecrator places a Book of the Gospels open upon the shoulders of the Archbishop-elect, to signify that though he is to govern others, yet he himself is to be subject to the Law of the Gospel; and immediately the Consecrator and the Assistant Bishops solemnly Impose Hands on him saying:

RECEIVE THE HOLY GHOST.

And the Consecrator taking off his Mitre, continues:

Graciously give ear, O Lord, to our supplications, and pouring over this Thy Servant, from the horn of priestly grace, do Thou shed upon him Thy strengthening blessing. Through our Lord Jesus Christ Thy Son, who, together with Thee and the Holy Ghost, lives and reigns God throughout all ages of ages.

Choir. Amen.

Consecrator. The Lord be with you.

Choir. And with thy spirit.

Consecrator. Lift up your hearts.

Choir. We lift them up to the Lord.

Consecrator. Let us give thanks to the Lord our God.

Choir. It is meet and just.

Consecrator. It is very meet and right, just and wholesome, that we should at all times, and in all places, give thanks to Thee, Holy Lord, Father Almighty, everlasting God, the honor of every dignity which ministers to Thy glory in Holy Orders. O God, who in the privacy of familiar converse, didst, amongst other lessons of heavenly training, in-

struct Thy servant Moses as to the form of the priestly vesture, and command Aaron, Thy chosen Priest, to be clad, when offering sacrifices, in mystic garb, that after generations might gain understanding from the customs of preceding ones and that the knowledge of Thy teachings might fail in no age; as the visible emblem won the reverence of our elders, and our experience of the reality is still more trustworthy than those obscure foreshadowings. For the garb of that elder Priesthood prefigured the adornment of our souls, and with us the Pontifical dignity is set off, not by gaudiness of vesture, but by excellence of soul. Nay, even the Priestly ornaments, which, in those days dazzled the eyes of the carnal-minded, were meant to inculcate the virtues of which they were the emblems. Do Thou then, we beseech Thee, O Lord, bestow on Thy servant, whom Thou hast called to minister as high-priest. the grace that what those garments prefigured, by sheen of gold, flashing of gems, and cunning of varied embroidery, may shine forth in his conversation and actions. Fulfil in Thy chosen Priest the perfection of Thy service, and having decked him with the ornaments of supreme dignity, do Thou sanctify him with the outpouring of the unction from above.

The head of the Archbishop-Elect is then bound with a linen cloth: and the Consecrating-Bishop turning to the Altar kneels, and intones the Hymn

VENI CREATOR SPIRITUS.

Creating Spirit, come possess
Our Souls, and with thy presence bless;
And in our hearts, framed by thy hand,
Let thy celestial grace command.
Thou who art called the Paraclete;
Th' Almighty Fathe'rs gift complete;
The living fountain, fire and love,
And sacred Unction from above;
Thou finger of the Father's hand,
Who dost a seven-fold grace command;
Thou promise from the Highest sent,
In various language eloquent,
Purge with thy light our earthly parts,
And with thy love inflame our hearts;
Thus human weakness fortify
With everlasting constancy.
Far from us drive the infernal foe,
And peace, the fruit of love bestow;

Thus having thee our safest guide,
Let not our feet to evil slide.
Let us, by thee, the Father own,
And to us let the Son be known;
Let us believe in thee, who dost
From both proceed, the Holy Ghost.
To God the Father, and the Son
Who rose from death, be glory done;
This praise forever let's repeat
To God the Holy Paraclete. *Amen.*

After the first verse, and while the rest is being sung by the Choir, he anoints the head of the Archbishop-Elect with Holy Chrism, in token of his authority and dignity as Prince of the Church, saying to him:

May thy head be anointed and consecrated with the heavenly blessing in the Episcopal order. In the name of the Father, and of the Son, and of the Holy Ghost.

R. Amen.

Consecrator. Peace be unto thee.

Clergy. And with thy spirit.

[At the conclusion of the Hymn by the Choir, the Consecrator continues :—]

May it plentifully flow upon his head, may it run down the skirts of his garments, and descend to the extremity of his body, that the power of Thy Spirit may fill his inner man and compass him around without. May constant faith, pure love, true peace, abound within him. By Thy gift, may his feet be beauteous in publishing peace, in bearing good tidings of Thy mercies. Grant him, O Lord, the ministry of reconciliation, in word and in deed, and in the power of signs and wonders. May his speech and preaching be not in the persuasive words of the wisdom of man, but in the showing forth of the Spirit and of power. Bestow on him, O Lord, the keys of the kingdom of Heaven, that he may merely use, and not boast himself of the power, Thou givest him for edification and not for destruction. Whatever he shall bind on earth, may it be bound in Heaven; and whatever he shall loose on earth, may it be loosed in Heaven. Whose sins he shall retain, may they be retained; and whose soever he shall remit, do Thou remit them. Let he that curses him be accursed, and may he that blesses him be filled with blessings. Let him be that faithful and prudent servant whom Thou,

Lord, mayest set over Thy household, that he may give them food in due season, and may present every man perfect. May he be in care unwearying, fervent in spirit, hating pride; and lover of humility and truth, which may he never forsake by yielding to flattery or menace. Let him not put light for darkness, or darkness for light, or call evil good, and good evil. May he be debtor both to the wise and unwise, that he may gain fruit from the progress of all. Grant to him, O Lord, the Episcopal Chair to rule thy Church, and the people committed to his charge. Be Thou unto him authority, power, and steadfastness. Multiply upon him Thy blessing and Thy Grace, that by Thy gift he may be able ever to prevail with Thy mercy, and through Thy grace may be faithful. Through our Lord Jesus Christ, Thy Son, who lives and reigns with Thee, together with the Holy Ghost, God throughout all ages of ages. *R.* Amen.

An Anthem and Psalm are then sung; during which the Consecrator anoints with Holy Chrism both hands of the Archbishop-Elect, to show that he has received the power of blessing and of consecrating. He says:

May these hands be anointed with hallowed oil, and with the chrism of sanctification, even as Samuel anointed David the Prophet-King, so may they be anointed and consecrated.

In the Name of God the Father, and of the Son, and of the Holy Ghost, do we make the Sign of the Cross of our Saviour Jesus Christ, who has redeemed us from death, and brought us to the kingdom of Heaven. Hear us, tender Father Almighty, everlasting God, and grant that what we ask of Thee we may obtain. Through the same Christ our Lord. *R.* Amen.

May God and the Father of our Lord Jesus Christ, who has been pleased to raise thee to the dignity of the high-priesthood, shed upon thee the Chrism and the oil of mystical anointing, and make thee fruitful with the fulness of spiritual blessing, that whatsoever thou blessest may be blessed, what thou hallowest may be hallowed, and that the laying on of this consecrated hand, or thumb, may conduce to the salvation of all. *R.* Amen.

He then binds the hands of the newly-consecrated with a linen cloth; and proceeds to present to him his Pastoral

Staff, the emblem of his charge as the Shepherd of his flock. He says to him:

Take this Staff of the Pastoral Office, that in correcting vice thou mayest be mercifully severe, maintaining judgment without anger, that while encouraging virtue, thou mayest gently sooth the souls of thy hearers, nor neglect, in thy calmness, the due severity of justice. *R.* Amen.

He then puts a Ring, the symbol of the new Archbishop's espousals to his Church, on the fourth finger of the right hand, saying to him:

Take this Ring, the signet of faith, that adorned with faith undefiled, thou mayest without blame guard the Bride of God, which is His Holy Church. *R.* Amen.

Then taking the Book of the Gospels from his shoulders, he delivers it closed to him, saying:

Take the Gospel, and go, and preach to the people entrusted to thee: for God is able to increase His grace in thee. Who lives and reigns unto the ages of ages. *R.* Amen.

The Consecrating Bishop, and after him the Assistant Bishops, give him the Kiss of Peace, saying:

Peace be unto thee.

Archbishop. And with thy spirit.

Then the newly-consecrated Archbishop, accompanied by his Assistants and Attendants, withdraws to his Altar, and his hands, &c., are cleansed.

The Deacon places the Book of the Gospels on the Altar, and the Celebrant or Consecrating Bishop, blesses the incense. Then the Deacon, kneeling before the Altar, with joined hands, says:

Cleanse my heart and my lips, O almighty God, who didst cleanse the lips of the prophet Isaiah with a burning coal: and vouchsafe through thy gracious mercy, so to purify me, that I may worthily proclaim thy holy Gospel. Thro' Christ our Lord. Amen.

Afterwards he takes the book from the Altar, and again kneeling down before the Celebrant, asks his blessing, saying, *Sir, give me thy blessing.* The Celebrant says:

The Lord be in thy heart and on thy lips, that thou mayst worthily and in a becoming manner, announce his holy Gos-

pel: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Having received the blessing he kisses the hand of the Celebrant, and then with incense and lighted candles, he goes to the place where the Gospel is read, and, standing with his hands joined, intones:

V. The Lord be with you.
R. And with thy spirit.

Then giving out:

V. The continuation of the holy Gospel according to St. John.
R. Glory be to the Lord.

At that time, Jesus said to his disciples: If any man love me, he will keep my word, and my Father will love him, and we will come to him, and will make our abode with him. He that loveth me not keepeth not my words. And the word which you have heard is not mine but the Father's who sent me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in my name, he will teach you all things, and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you; my peace I give to you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I have said to you: I go away and come again to you. If you loved me, you would indeed be glad, because I go to the Father; for the Father is greater than I. And now I have told you before it come to pass, that, when it shall come to pass you may believe. I will not now speak many things with you. For the Prince of this world cometh, and in me he hath not anything. But that the world may know that I love the Father: and as the Father hath given me commandment, so do I.

The Sub-deacon then carries the Book to the Celebrant, who kisses the Gospel, saying: *By the words of the Gospel may our sins be blotted out.* Then follows

THE SERMON,

By the Rev. George B. Kenny, S. J.

The Sermon ended, the Celebrant intones the

CREDO.

And the Celebrant goes on reciting:—

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages, God of God; Light of Light; true God of true God; begotten, not made; consubstantial with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary: AND WAS MADE MAN. [Here the people kneel in reverence of Christ's incarnation.] He was crucified also for us, suffered under Pontius Pilate and was buried. And the third day he rose again according to the Scriptures; and ascended into heaven; sitteth at the right hand of the Father; and he is to come again with glory, to judge both the living and the dead: of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son; who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And one holy Catholic and Apostolic Church. I confess one Baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

The Clergy remain seated until the Choir conclude singing the Credo. The Celebrant then intones—

V. The Lord be with you.

R. And with thy spirit.

THE OFFERTORY.

LET US PRAY. Confirm, O Lord, what thou hast wrought in us: from Thy holy temple which is in Jerusalem, Kings shall offer presents to Thee. *Alleluia.*

After the prayer is said by the Celebrant, he sits on his faldstool in front of the Altar, and the newly consecrated Archbishop presents his offerings: two lighted torches, which refer to those words of Christ in Luke xii. 35: "*Let your loins be girt and lamps burning in your hands.*" Two

loaves of bread and two barrels of wine, which are symbols of the sacrifice of the New Law, and of which the Archbishop is a High Priest; for the Episcopate is the perfection of the Priesthood. The Celebrant having received the offerings, turns to the Altar, and the newly consecrated Archbishop standing with his Assistants at the corner of the Altar, says with him the rest of the Mass word for word.

The Deacon then hands the Celebrant the Paten with the Host, who, offering up says:—

ACCEPT, O holy Father, almighty and eternal God, this unspotted Host, which I thy unworthy servant offer unto thee, my living and true God, for my own innumerable sins, offences, and negligences, and for all here present, as also for all faithful Christians both living and dead, that it may avail both me and them unto eternal life. *Amen.*

The Deacon pouring wine, and the Sub-deacon water into the the Chalice, the Celebrant says:—

O GOD, who in creating human nature didst wonderfully dignify it, and afterwards more wonderfully reform it, grant that, by the Mystery of this Water and Wine, we may be made partakers of his divinity, who vouchsafed to become partaker of our humanity; Jesus Christ our Lord, thy Son, who, with thee, in the unity of the Holy Ghost, liveth and reigneth God, for ever and ever. *Amen.*

At offering the Chalice he says:—

WE offer thee, O Lord, the Chalice of Salvation, beseeching thy clemency, that it may ascend before thy divine Majesty, as a most sweet odour, for our salvation, and for that of the whole world. *Amen.*

When he bows before the Altar—

ACCEPT us, O Lord, in the spirit of humility and contrition of heart; and grant that the sacrifice we offer this day in thy sight, may be pleasing to thee, O Lord God.

When he blesses the Bread and Wine—

COME, O almighty and eternal God, the sanctifier, bless this sacrifice, prepared for the glory of thy holy name.

In blessing the Incense he says the following prayer:—

MAY the Lord, by the intercession of blessed Michael, the

Archangel standing at the right hand of the Altar of Incense, and of all his elect, vouchsafe to bless this incense, and receive it as an odour of sweetness. Through Christ our Lord. *Amen.*

Receiving the thurible from the Deacon, he incenses the Bread and Wine, saying:—

MAY this incense which thou hast blest, O Lord, ascend to thee, and may thy mercy descend upon us.

Then he incenses the Altar, saying Ps. cxl.

Let my prayer, O Lord, ascend like incense in thy sight: and the lifting up of my hands be as an evening sacrifice. Set a watch, O Lord, before my mouth, and a door round my lips, that my heart may not incline to evil words, to make excuses in sins.

While he gives the censor to the Deacon, he says secretly, these words, and is afterwards incensed by the Deacon, and then the others in order:

May the Lord enkindle in us the fire of his love, and the flames of everlasting charity. Amen.

At washing his hands, he says, Ps. xxv. 6.

I WILL wash my hands among the innocent: and go up to thy altar, O Lord. That I may hear the voice of praise: and publish all thy wonderful works. O Lord, I have loved the beauty of thy house: and the places where thy glory dwelleth. Destroy not my soul with the impious: nor my life with men of blood. In whose hands are iniquities: their right hand is filled with bribes. But I have walked in mine innocency: rescue me, and have mercy on me. My feet have stood in the right path: in the assembly of the *Faithful* I will bless thee, O Lord. Glory, &c.

Bowing in the midst of the Altar, he says:—

ACCEPT, O holy Trinity, this Oblation which we make thee, in memory of the passion, resurrection, and ascension, of our Lord Jesus Christ; and in honour of the ever blessed Virgin *Mary*, the blessed *John Baptist*, the Holy Apostles *Peter* and *Paul*, and of all the Saints, that it may be available to their honour and to our salvation. And may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth: through the same Christ our Lord. Amen.

Turning himself towards the People he says:—

BRETHREN, pray that my sacrifice and yours may be acceptable in the sight of God the Father Almighty.

R. May the Lord receive the Sacrifice from thy hands, to the praise and glory of his own name, and to our benefit, and that of all his holy Church.

He then says the following "Secret Prayer:"

SANCTIFY, we beseech Thee, O Lord, these oblations, and purify our hearts by the light of the Holy Ghost. Through Jesus Christ our Lord.

The following Prayer is offered by the newly consecrated Archbishop:—

RECEIVE, O Lord, the gifts we offer to Thee, for me, Thy servant, that Thou mayest mercifully watch over the gifts Thou hast bestowed on me. Through Our Lord, Jesus Christ, Thy Son, who lives and reigns with Thee, together with the Holy Ghost, God throughout all ages of ages. *R.* Amen.

The Celebrant then intones:—

THE PREFACE.

C. The Lord be with you.
R. And with thy spirit.
C. Raise up your hearts on high.
R. We have raised them to the Lord.
C. Let us give thanks to the Lord our God.
R. It is meet and just.
C. It is truly meet and just, right and available to salvation, that we should always and in all places, give thanks to thee, O holy Lord, Father Almighty, eternal God; through Christ our Lord. Who, ascending above all the heavens, and sitting at thy right hand, sent down the promised Holy Spirit, this day, upon the children of adoption. Wherefore the whole world displays its excess of joy. The heavenly virtues also, and all the angelic powers, sing in concert an everlasting hymn to thy glory, saying:

HOLY, HOLY, HOLY, [*the bell rings thrice*] Lord God of Hosts, Heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

THE CANON OF THE MASS

Is proceeded with by the Celebrant, as follows:

We therefore beseech thee, most merciful Father, through Jesus Christ, thy Son, our Lord, that thou wouldst vouchsafe to accept and bless these gifts and offerings, this holy and unspotted Sacrifice, which in the first place we offer unto thee for thy holy Catholic Church, to which we beseech thee that thou wouldst vouchsafe to grant peace; as also to preserve, unite, and govern it, throughout the world; together with thy servant Pius our chief Bishop, Michael, the Archbishop of this Diocese, as also all orthodox believers and professors of the Catholic and Apostolic faith.

A Commemoration of the Living.

Be mindful, O Lord, of thy servants men and women,—*name them*—[Here the Celebrant prays awhile for those he intends to pray for.] And of all here present whose faith and devotion are known unto thee; for whom we offer, or who offer up to thee this Sacrifice of praise for themselves, and for all that belong to them; for the redemption of their own souls; for the safety and salvation they hope for; and who now pay their vows to thee, the eternal, living and true God.

Being united in communion, and celebrating the sacred day of Pentecost, on which the Holy Ghost appeared to the Apostles under the form of innumerable tongues; and honoring the memory of the glorious Mary ever a Virgin, the Mother of our Lord Jesus Christ; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholemew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Laurence, Chrysogomus, John and Paul, Cosmas and Damian, and of all thy Saints: by whose merits and prayers, grant that we may on all occasions be defended by the help of thy protection; through the same Jesus Christ our Lord. Amen.

Here the new Archbishop says:—

We beseech Thee, O Lord, graciously to accept this offering of our service, as also of all Thy family whom we present to Thee, on behalf of me, Thy servant, whom Thou hast been

pleased to raise to the Episcopal Order, and mercifully to watch over the gifts Thou hast bestowed upon me, that I may carry out in divinely-aided action that which I have received from Thy heavenly bounty; likewise that Thou order our days in Thy peace, and rescue us from everlasting damnation, and make us to be numbered with Thy chosen ones. Through Christ our Lord. Amen

At the sound of the bell—The Celebrant spreading his hands over the Oblation, says:—

We therefore beseech thee, O Lord, graciously to accept this oblation of thy servants, and of thy whole family, which we offer to thee, also for all those thou hast vouchsafed to regenerate, by water and the Holy Ghost, granting them the remission of all their sins; dispose our days in thy peace, command us to be delivered from eternal damnation, and to be numbered in the flock of thy elect. Through Christ our Lord. Amen.

Which oblation do thou, O God, vouchsafe in all things to make blessed, approved, ratified, reasonable, and acceptable, that it may become to us the body and blood of thy most beloved Son Jesus Christ our Lord. Who the day before he suffered, took bread into his holy and venerable hands, and with his eyes lifted up towards heaven, to God, his almighty Father: giving thanks to thee, did bless, break, and give to his disciples, saying: Take, and eat ye all of this, FOR THIS IS MY BODY.

[At the elevation of the Host and of the Chalice, the bell is rung three times.]

After pronouncing the words of Consecration, the Celebrant, kneeling, adores the sacred Host; rising, he elevates it; and then placing it on the corporal, again adores it; he proceeds:—

In like manner after he had supped, taking this most excellent Chalice into his sacred and venerable hands, and giving thanks also unto thee, he blessed it, and gave it to his Disciples, saying: 'Take, and drink ye all of this, for this is the Chalice of my Blood, of the New and eternal Testament: the mystery of Faith: which shall be shed for you, and for many, to the Remission of Sins.'

'As often as ye do these things, ye shall do them in remembrance of me.'

[Here, after he has adored and elevated the Chalice, he goes on:—

Wherefore, we thy servants, O Lord, as also thy holy people, being mindful, as well of the blessed passion of the same Christ thy Son our Lord, as of his resurrection from the dead, and his glorious ascension into heaven, offer unto thy most excellent Majesty, of thy gifts bestowed upon us, a pure Host; a holy Host; an immaculate Host; the holy Bread of eternal life, and Chalice of everlasting Salvation.

Upon which vouchsafe, we beseech thee, to look with a propitious and pleasing countenance, and to accept them, as thou wert pleased graciously to accept the gifts of thy just servant Abel, and the sacrifice of our patriarch Abraham, and that which thy High Priest Melchisedech offered unto thee, a holy Sacrifice, and a spotless Victim.

We most humbly beseech thee, O Almighty God, that thou wouldst command these offerings to be carried by the hands of thy holy angels to thy Altar on high, in the sight of thy divine Majesty, that as many of us as by participation at this Altar, shall receive the most sacred Body and Blood of thy Son, may be filled with every grace and blessing. Thro' the same Christ our Lord.

Commemoration of the Dead.

Be mindful, O Lord, of thy servants and handmaids who are gone before us with the sign of faith, and slumber in the sleep of peace. [Here he prays for such of the dead as he intends to pray for.] To all these, O Lord, and to all that rest in Christ, grant, we beseech thee, a place of refreshment, light and peace. Through Christ our Lord. Amen.

[Here striking his breast, and slightly raising his voice, he says;—]

And to us sinners, thy servants, hoping in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy apostles and martyrs: with John, Stephen, Matthias, Barnabus, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecily, Anastasia, and with all thy Saints: into whose company we be-

seech thee to admit us, not considering our merit, but freely pardoning our offences. Through Christ our Lord. By whom, O Lord, thou dost always create, sanctify, quicken, bless, and give us all these good things.

He uncovers the Chalice, and makes a genuflexion; then taking the Host in his right hand, and holding the Chalice in his left, he makes the sign of the Cross three times across the Chalice, saying:

Through Him, and with Him, and in Him, is to Thee, God the Father Almighty, in the unity of the Holy Ghost, all honor and glory. (He then intones:)

V. For ever and ever.

R. Amen,

Let us Pray. Instructed in thy saving precepts, and following thy divine directions, we presume to say:

Our Father, who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth, as it is in Heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive them who trespass against us; and lead us not into temptation,

R. But deliver us from evil.

C. Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come. And by the intercession af the blessed and ever glorious Virgin Mary, Mother of God, of the Holy Apostles Peter and Paul, of Andrew, and of all the Saints, mercifully grant peace in our days, that through the assisttance of thy mercy, we may be always free from sin, and secure from all disturbance. Through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee God, in unity of the Holy Ghost, world without end. R. Amen.

C. May the peace of the Lord be always with you.

R. And with thy spirit.

Breaking the Host, he puts a part thereof into the Chalice, saying:

May this mixture together, and consecration of the Body and Blood of our Lord Jesus Christ, be to us that receive it effectual to eternal life Amen.

He covers the Chalice, makes a genuflexion, and then bowin down and striking his breast three times, he says:

Lamb of God who takest away the sins of the world, have mercy upon us.

Lamb of God who takest away the sins of the world, have mercy upon us.

Lamb of God who takest away the sins of the world, grant us thy peace.

Lord Jesus Christ, who saidst to thy Apostles, Peace I leave with you, my peace I give unto you, regard not my sins, but the faith of the Church, and vouchsafe to it that peace and unity which is agreeable to thy will; who livest and reignest God for ever and ever. Amen.

THE KISS OF PEACE.

Here the newly consecrated Archbishop receives the Kiss of Peace from the Celebrant and gives it to his Assistants—"Salute one another in a Holy Kiss," says the Apostle, 1 Cor. xvi. 20. The Assistant Priest, the Deacon, and the Sub-deacon each ascend the altar to receive the same holy salutation from the Celebrant. The Assistant Priest then gives the Pax to the other Bishops and the Clergy.

The Celebrant continues:—

Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the co-operation of the Holy Ghost, hast by thy death given life to the world; deliver me by this thy most sacred body and blood from all my iniquities and from all evils; and make me always adhere to thy commandments, and never suffer me to be separated from thee; who with the same God the Father and the Holy Ghost liveth and reignest God forever and ever. Amen.

Let not the participation of thy body, O Lord Jesus Christ, which I, all unworthy, presume to receive, turn to my judgment and condemnation; but through thy goodness, may it be to me a safeguard and remedy, both of soul and body. Who with God the Father, in the unity of the Holy Ghost, livest and reignest God forever and ever. Amen.

Kneeling, rising, and taking the Host in his hands, he says:

I will partake of this heavenly Bread, and call upon the name of the Lord.

He strikes his Breast, saying devoutly, thrice:

Lord, I am not worthy that thou shouldst enter under my roof: speak only the word, and my soul shall be healed.

(The Celebrant having communicated, administers Holy Communion to the newly consecrated Archbishop under both kinds.)

The Celebrant takes the first and sacred Oblutions and the Chalice being covered and removed by the Deacon, he reads the

COMMUNION. Acts ii. "Suddenly there came a noise from heaven, as of a strong rushing of wind where they were sitting. *Alleluia*: and they were filled with the Holy Ghost, and published the wonderful works of God. *Alleluia.*

Turning to the people, he intones:—

V. The Lord be with you.
R. And with thy Spirt.

Then he reads the

POST COMMUNION. May the pouring forth of the Holy Ghost into our hearts cleanse them, O Lord, and render them fruited by the inward dew of his grace. Through our Lord and Saviour Jesus Christ, &c. R. Amen.

At the Post Communion the newly consecrated Archbishop says:—

"Do thou work out in us, O Lord, the full remedy of thy gracious pity, and mercifully make and keep us such as we may in all things see pleasing to thee. Through our Lord Jesus Christ thy Son, who lives and reigns with thee, together with the Holy Ghost, God throughout all ages. R. Amen.

Tne Celebrant again turning to the people, says:—

V. The Lord be with you.
R. And with thy Spirit.

Turning to the People, the Deacon intones:

V. Go, Mass is finished.
R. Thanks be to God.

The Celebrant, bowing down before the Altar, says:

O holy Trinity, let the performance of my homage be pleasing to thee; and grant that the Sacrifice which I, unworthily, have offered up in the sight of thy Majesty, may be acceptable to thee, and through thy mercy be a propitiation for me, and all those for whom I have offered it. Through Christ our Lord. Amen. [He then intones:]

V. Blessed be the name of the Lord.
R. From this time forth for evermore.
V. Our help is in the name of the Lord.
R. Who hath made heaven and earth.

Then he kisses the Altar, and raising his eyes, extending, raising, and joining he hands, he bows his head to the Crucifix, and says:

May the Almighty God, Father, Son, and Holy Ghost, Bless you.

(At the word God, the Mitre being placed on his head, and the Pastoral Staff in his left hand, he turns to the people, and makes the Sign of the Cross three times over them.)

Afterwards the Celebrant sits down, and places the Mitre on the head of the newly consecrated Archbishop, saying to him:—

We set on the head of this Bishop, Thy champion, the helmet of defence and of salvation, that with comely face, and with his head armed with the horns of either Testament, he may appear terrible to the gainsayers of truth, and may become their vigorous assailant, through the abundant gift of Thy grace, who didst make the face of Thy servant Moses to shine after familiar converse with Thee; and didst adorn it with the resplendent horns of Thy brightness and Thy truth, and commandest the Mitre to be set on the head of Aaron Thy high priest. Through Christ our Lord. R. Amen.

With the aid of the Assistant Bishops, he then puts on his Gloves, saying:

Compass about, O Lord, the hands of this servant of thine with the purity of the new Man, who came down from Heaven; that, like as Jacob, Thy beloved one, covering his hands with the skins of kids, and bringing to his father most savory meat and drink, obtained Isaac's blessing, so may he, presen-

ting with his hands the Saving Victim, be found worthy to obtain Thy gracious blessing. Through our Lord Jesus Christ, Thy Son, who in the likeness of sinful flesh, did offer Himself to Thee, on our behalf. R. Amen.

Then the new Archbishop is solemnly enthroned. Th Consecrator leads him by the right hand, and the senior Assistant Bishop by the left. His Pastoral Staff is handed to him, and returning to the Altar steps, the Consecrator intones, and the Choir take up and sing

THE TE DEUM.

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all angels cry aloud: the heavens and all the powers therein:
To thee cherubim and seraphim: continually do cry:
Holy, holy, holy: Lord God of Sabaoth.
Heaven and earth are full: of the majesty of thy glory.
The glorious choir of the Apostles: praise thee.
The admirable company of the Prophets: praise thee.
The white-robed army of Martyrs: praise thee.
The Holy Church throughout all the world: doth acknowledge thee.
The Father: of an infinite majesty.
Thy adorable, true: and only Son.
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sting of death: thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We pray thee, therefore, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine inheritance.
Govern them: and lift them up forever.
Day by day: we magnify thee.
And we praise thy Name for ever: yea, for ever and ever.
Vouchsafe, O Lord, this day: to keep us without sin.
O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy be showed upon us: as we have hoped in thee.

O Lord, in thee have I hoped: let me not be confounded for ever.

Whilst the Te Deum is being sung, the newly consecrated Archbishop proceeds around the Church, and gives his blessing to the faithful. At the end of the hymn, the Celebrant intones the following anthem, which is taken up by the Clergy:—

"May thy hand be strong, and thy right hand be uplifted, and justice and judgment be the foundation of thy throne. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

V. Lord, hear my prayer.
R. And let my cry come unto Thee.
V. The Lord be with you.
R. And with thy Spirit.

LET US PRAY.

O God, the Shepherd, the Ruler of all the faithful, mercifully look down on this servant of thine, whom thou hast been pleased to set over thy Church; grant him, we beseech thee, both by word and example, so to profit those over whom he is placed, that together with the flock committed to him, they may attain life everlasting. Through Christ our Lord. R. Amen.

The Celebrant, and all the Assistant Bishops, retire to the Gospel side of the Altar, and DR. HANNAN, the newly consecrated Archbishop of Halifax, rising from his throne, advances to the highest steps of the Altar, and there gives his Solemn Benediction.

Archbishop. May the name of the Lord be blessed.
Choir. Henceforth, and forevermore.
Archbishop. Our help is in the name of the Lord.
Choir. Who made both heaven and earth.
Archbishop. May the Almighty God, Father, Son, and Holy Ghost, bless you.
Choir. Amen.

After the blessing, he kneels at the Epistle side of the Altar, and facing the Celebrant, salutes him on his knees three times, saying: "Unto many years," and having received from the Bishops the Kiss of Peace, he retires with his assistants to his throne.

Then is said :—

The Gospel according to St. John.

In the beginning was the Word, and the Word was with God; and the word was God; the same was in the beginning with God. And all things were made by him; and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shined in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John. This man came for a witness to bear testimony of the light that all men might believe through him. He was not the light, but was to give testimony of the light. It was the true light which enlighteneth every man that cometh into this world.

He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him to them he gave power to be made the sons of God, to those that believe in his name; who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And *the Word was made flesh*, and dwelt amongst us. And we saw his glory, the glory as it were of the only begotten Son of the Father, full of grace and truth.

R. Thanks be to God.

THE MUSIC.

The Music to be sung at the appropriate parts of the Mass will be :

KYRIE ELEISON.....*Haydn's 2nd Mass.*
GLORIA IN EXCELSIS..... " " "
EMITTE SPIRITUM TUUM.....*Webbe.*
CREDO.....*Mozart's 2nd Mass.*
SANCTUS.....*Haydn's 2nd Mass.*
AGNUS DEI..... " " "
TE DEUM.....*Lambillotte.*

The Ceremony of Conferring the Pallium.

THE PALLIUM is an ornament worn only by Archbishops and Metropolitans, somewhat in the shape of a Priest's Stole, and is the sign and token of their authority: insomuch that till it has been received, they cannot exercise their Pontifical authority. The Pallium is made of wool, and the wool itself is shorn from two lambs, which are yearly offered for that purpose on the feast of St. Agnes, by the Nuns of the Convent of Santa Agnese in Rome. The Palliums are afterwards blessed at the Shrine of the Apostles, and are there kept till required.

At the appointed time, the Pallium is laid upon the Altar, from which the Consecrator takes it, and places it upon the shoulders of the newly consecrated Archbishop, who receives it kneeling, while the Consecrator says:

To the honor of Almighty God, of Blessed Mary ever a Virgin, of the holy Apostles Peter and Paul, of our Lord Pope Pius IX., of the Holy Roman Church, and of the church of Halifax committed to thy charge, we bestow upon thee the Pallium, taken from the body of the Blessed Peter, (in whom is the fullness of the Pontifical office,) with the designation of the Archiepiscopal name; that thou mayest use it in thy church on certain days, which are expressed in the privileges granted by the Apostolic See. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Archbishop gives his Blessing, as usual, to all present.

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